# CITY OF BROOKS

## COUNCILLOR EXPENSE REPORT

Name: John Petrie

Dept.: Mayor | Date: January

| DATE Of Expense | Description of Expense | MEALS Breakfast | MEALS Lunch | MEALS Dinner | Travel Milage Rate - $0..61/km | TOTAL |
|---|---|---|---|---|---|---|
| Jan 20 2023 | Lunch Meeting - D Anderson | | | | | 49.15 |
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| | | | | | TOTALS | 49.15 |

# CITY OF BROOKS

## COUNCILLOR EXPENSE REPORT

Name: Ray Juska

Dept.: Councillor | Date: January

| DATE Of Expense | Description of Expense | MEALS Breakfast | MEALS Lunch | MEALS Dinner | Travel Milage Rate - $0.61/km | TOTAL |
|---|---|---|---|---|---|---|
| Jan 27 2023 | Southern Alberta Energy Waste Assoc. Meeting Wheatland County - Mileage | | | | 260 km | 176.80 |
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| | | | | | TOTALS | 176.80 |